

**EDUCATION/COMMITTEE-OF-THE-WHOLE MEETING  
ADMINISTRATION CENTER – BOARD ROOM  
THURSDAY, MARCH 11, 2010  
7:00 P.M.**

**AGENDA**

**PURPOSE/REVIEW OF MEETING AGENDA**

**Julie Ambrose**

**Goal I:** By 2014, both overall and in all subgroups, ASD students will meet or exceed No Child Left Behind achievement benchmarks in reading, writing, mathematics, and science by meeting or exceeding the Pennsylvania performance targets, safe harbor, or confidence intervals.

**Goal II:** By 2014, in preparation for postsecondary experiences, 100% of ASD secondary students will complete a post-secondary transition plan.

**Goal III:** By 2014, 100% of ASD students will receive all instruction and services from a properly certified, highly qualified diverse professional staff.

**Goal IV:** During the 2009-2010 school year, the state mandated strategic plans will be integrated into an ASD strategic plan.

**10 minutes**

**SUPERINTENDENT’S COMMENTS**

**Karen Angello, Ph.D.**

**PRESENTATION/  
DISCUSSION/  
30 minutes**

**1. Curriculum Update Presentation**  
*Exhibit A: Curriculum Development Update*

**Robert W. Culp, Ed.D., Assistant Superintendent of Curriculum & Instruction**  
**Carol Hagenbuch, Director of Literacy**  
**Kelly Rosario, Elementary Math Curriculum Coordinator**

**PRESENTATION/  
DISCUSSION/  
ACTION  
REQUESTED  
5 minutes**

**2. Reauthorization of Vitalistic Therapeutic Charter School**  
*Exhibit B: Vitalistic Therapeutic Charter School of Lehigh Valley Re-Authorization Recommendation*

**Karen Angello, Ph.D., Superintendent**  
**Robert W. Culp, Ed.D., Assistant Superintendent of Curriculum & Instruction**

**PRESENTATION/  
DISCUSSION/  
ACTION  
REQUESTED  
5 minutes**

**3. Reauthorization of Roberto Clemente Charter School**  
*Exhibit C: Roberto Clemente Charter School of Lehigh Valley Re-Authorization Recommendation*

**Karen Angello, Ph.D., Superintendent**  
**Robert W. Culp, Ed.D., Assistant Superintendent of Curriculum & Instruction**

**PRESENTATION/  
DISCUSSION/  
ACTION  
REQUESTED  
10 minutes**

**4. Elementary Boundary Changes**  
*Exhibit D: Elementary Attendance Boundary Changes*

**Karen Angello, Ph.D., Superintendent**  
**Karen Boardman, Executive Director of Elementary Education**

**PRESENTATION/  
DISCUSSION/  
ACTION  
REQUESTED  
10 minutes**

**5. Safe Schools/Healthy Students Contract – Strengthening Families Program**  
*Exhibit E: Approval of Safe Schools/Healthy Students Contract – Strengthening Families Program*

**Julie Schaible, Safe Schools/Healthy Students Project Director**  
**Susan Lozada, Executive Director of Community and Student Services**

**PRESENTATION/  
DISCUSSION/  
ACTION  
REQUESTED  
5 minutes**

6. **Contract**  
*Exhibit F: Musician Dave Fry*

**Robert W. Culp, Ed.D.,** *Assistant  
Superintendent of Curriculum &  
Instruction*

7. **Meeting Survey** – Please take a few minutes after the meeting to complete the attached committee evaluation form and return it to the Board Secretary within one week

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**COMMENTS FROM PUBLIC ON NON-AGENDA ITEMS**

**Debra Lamb**

**OLD BUSINESS**

**Debra Lamb**

**NEW BUSINESS**

**Debra Lamb**

**“GRASSCATCHER”**

**Debra Lamb**

*Anticipated Presentation Dates and/or Area Where Presently Addressed (TBD – for Presentation)*

1. Response to Intervention (RtI)